



# Exhibitor Contract

48th National Convention of the American Guild of Organists

July 2 thru 6, 2006 – Chicago, Illinois

We, the undersigned, hereby request exhibit space and/or services as indicated below. We have read and understand that the General Regulations for Exhibitors and the packet instructions are part of this contract and agree to abide by them.

Every effort will be made to accommodate your request. Spaces will be assigned based on date and time of your postmark. All entries are to be sent to the address indicated on the bottom of the reverse side of this page. There will be one (1) complimentary registration included with each booth space in the Grand Ballroom. There will be two (2) complimentary registrations with each demonstration room.

Name of Firm	
Street Address	
City, State, Zip	
Phone	
Fax	
Email address	
Contact Person	
Title	
Website	

**\* Additional information on reverse side \***

## Booths – 7<sup>th</sup> floor Grand Ballroom Exhibit Hall

<b>Booth Location</b>	1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Choice
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**Number of Booths** \_\_\_\_\_ @ \$ \_\_\_\_\_  
 (1 - \$780 2 - \$1,510 3 - \$2,240 4 - \$2,970 5 - \$3,725)

*Note: Booth rates will be reduced 10% when booths are acquired along with a full priced demonstration room.*

## 6<sup>th</sup> floor Demonstration Rooms

<b>Lincolnshire I/II</b> 1,061 sq. ft. \$3,475	<b>Great America I/II</b> 1,002 sq. ft. \$3,282	<b>Indiana/Iowa</b> 1,254 sq. ft. \$4,107	<b>Michigan/Michigan State</b> 1,090 sq. ft. \$3,570
<b>Northwestern/Ohio State</b> 1,254 sq. ft. \$4,107	<b>Purdue/Wisconsin</b> 1,090 sq. ft. \$3,570	<b>Illinois</b> 527 sq. ft. \$1,726	<b>Minnesota</b> 527 sq. ft. \$1,726

1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice	3 <sup>rd</sup> Choice	4 <sup>th</sup> Choice
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**Demonstration Room Deposit: \$1,600 required** \$ \_\_\_\_\_  
 (Balance due upon notification of demonstration room assignment)

**Number of Registration Packet Enclosures** \_\_\_\_\_ @ \$260 ea. \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

\_\_\_\_\_  
**Signature of Authorizing Person** \_\_\_\_\_  
**Date**

**Please enclose a check payable to “ChicAGO 2006” in US currency**

**and mail to:**

ChicAGO 2006, c/o John Snider, 502 Union St., Geneva, IL 60134-1370

John W. Snider, Exhibits Chairman, (E-mail: ago.2006.exhibits@voyager.net)